

**BIG HORN COUNTY
BOARD OF COUNTY
COMMISSIONERS**

121 3rd St W
Room 301
Hardin, MT 59034



**BIG HORN COUNTY BOARD OF COUNTY
COMMISSIONERS MINUTES
April 4, 2024
9:30 AM**

Members

George Real Bird III, Presiding Officer
Larry Vandersloot, Member
Lawrence Pete Big Hair, Member

1. Call to Order

Commissioner Vandersloot, Presiding Officer calls meeting to order.

2. Roll Call

Commissioner Vandersloot, Presiding Officer, Commissioner Real Bird, member, were both in attendance. Kelsey Roebling, PHN, and Mike Opie, Accountant, were also in attendance.

3. Claim Approvals

Commissioner Real Bird entertained a motion to approve Claims 1225. The motion was seconded by Commissioner Vandersloot and passed unanimously.

4. Approve Minutes and Supporting Documents

Commissioner Real Bird entertained a motion to approve . The motion was seconded by Commissioner Vandersloot and passed unanimously.

5. Personnel/Legal

Heather Ready, Deputy County Attorney explains Dorcy Whitney's concerns with not asking for enough on the Jail Bond, Heather will set up a zoom. Discussion over DNRC and Fires ensues. Discussion over Kingley Road ensues.

Jeanne talked to DEQ on the Gun Range and their are some administrative rules on drainage they'll have to research. She hasn't heard from EPA on their requirements. She's working on the Larvacide contract.

Jeanne met Hardin's new K9 named Thundura. The state has the ability to generate reports on people who are in court and there is an MOU and Jeanne will add the commissioners as a signatory once she gets it. the service is free just wanted to let the Board know it's coming.

County Attorney Torske is reviewing Brians contract for emergency services.

6. Old Business

7. New Business

Rodeo Contract

Commissioner Real Bird entertained a motion to approve J Bar J Pro Rodeo contract with the name change to Big Horn County Stampede. The motion was seconded by Commissioner Vandersloot and passed unanimously.

Fair Announcer Contract

Commissioner Real Bird entertained a motion to approve Randy Taylor entertainment contract. The motion was seconded by Commissioner Vandersloot and passed unanimously.

Credit Card Policy

Pending further review

Purchase Order Policy

tabled pending further review.

Probation Period Addendum

Jackie Sweizz presents the Probationary Employment Period addendum and brought up some points of concern such as, the six month \$.50 increase, the sick and vacation usage.

DES - EMPG

Commissioner Real Bird entertained a motion to approve the DES EMPG. The motion was seconded by Commissioner Vandersloot and passed unanimously.

8. Public Comments

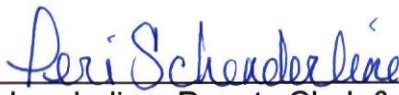
9. Discussion

10. Adjourn

There being no other business, the board adjourned.

Approved: 

Larry Vandersloot, Presiding Officer

Attest: 

Peri Schenderline, Deputy Clerk & Recorder



BOARD OF COUNTY COMMISSIONERS

Big Horn County | Bighorncounty@bighorncountymt.gov

April 4, 2024

Amanda Avard, Preparedness Program Manager
Montana Disaster and Emergency Services (DES)
P.O. Box 4789
Fort Harrison, MT 59636-4789

RE: Emergency Management Performance Grant (EMPG) Applicant Agent
Designation Letter

Mrs. Avard:

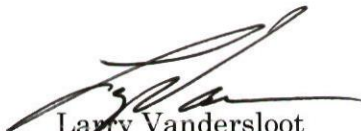
This letter is to confirm that Big Horn County is authorizing the identified person below to apply for FFY 2024 EMPG on behalf of Big Horn County.

Name of authorized individual: Brian Mischel

It is understood that Big Horn is prepared to satisfy their joint match by either cash or well documented, fully eligible "in kind" contributions. The value of local contributions may exceed the minimum (50%) match amount requirement but may not be less than 50% of total costs at any time during the grant performance period. We understand that we may be reimbursed only up to 50% of total costs incurred.

Big Horn County will collect, retain and provide, as requested, detailed documentation to verify cash, "in kind" and/or other applicable match expenditures associated with this project.

Sincerely,


Larry Vandersloot
Presiding Officer


George Real Bird III
Member

Lawrence Big Hair
Member

Po Box 908, Hardin, MT 59034

Office: (406) 665-9700 | bighorncountymt.gov

Attach Letterhead Here

FY 2024 EMPG Annual Time Certification Form

To: Montana State Disaster and Emergency Services

Subject: Annual Certification

County or Tribe: Big Horn

Date: 03/18/2024

I am a (Full/half/quarter) full time County/tribal employee, I work 40 hours per week as verify by my signature for the current grant cycle (July 1 to June 30).

Select one of the below options:

- ☒ I intend to spend 100 % of my time on allowable Emergency Management Performance Grant Program Projects
- ☐ I intend to spend % of my time on EMPG and % of my time on other federally funded duties (i.e PHEP). If yes, specify the additional federal source
- ☐ I intend to spend % of my time on EMPG and % of my time on other local duties

Name of Employee: Brian Mischel

Position Title: Emergency Manager

Signature Employee:



I Concur

Authorizing Official's Name: Larry Vandersloot

Authorizing Official's Title: Commissioner - Presiding Officer

Authorizing Official's Signature:



ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles 11 and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 		TITLE 
APPLICANT ORGANIZATION		DATE SUBMITTED

Explosive Entertainment, LLC



SERVICE AGREEMENT

THIS SERVICE AGREEMENT (the "Agreement") is made and entered into this 27th day of March 2024 (the "Effective Date"), by Explosive Entertainment, LLC, a South Dakota limited liability company ("EXENT"), PO Box 22 Menno, SD 57045 and Big Horn County, ("County") a political subdivision of the State of Montana, whose mailing address is P.O. Box 908, Hardin, MT 59034.

I. **Scope.** ProAnnouncer agrees to provide professional announcing services (the "Services") for the Big Horn County Fair PRCA Rodeo and Slack on Saturday, July 27th at 8:00a.m. MST at 118 Sawyer Loop, Hardin, MT 59034, Friday, July 26, 2024, and Saturday, and July 27, 2024, at 7:00p.m. MST (the "Event"), pursuant to the terms and conditions stated herein.

II. **ProAnnouncer Services.** ProAnnouncer will provide the following Services during the Event: (a) Announcing Services (b) Music Director (c) Sound System.

III. **Optional Services.** ProAnnouncer also offers, at an additional cost separate from and in addition to the Service Fees described below, professional announcing and voice talent for radio, television, online media campaigns, auctioneer services, promotions, calcutta, and benefits, as needed and upon County's prior request.

IV. **Fees.** In exchange for the Services, and prior to the start of the final performance, County shall remit to ProAnnouncer a total of **\$3,750.00** via cash, certified funds, or electronic funds transfer ("Service Fees").

V. **County Support.** In addition to the Service Fees described above, County shall provide 1 hotel rooms to accommodate ProAnnouncer staff, to arrive Thursday, July 25th and depart Sunday, July 28th.

VI. **Independent Contractor & No Exclusivity.** ProAnnouncer shall be an independent contractor, and not an agent, employee, partner, joint venture, or legal representative of County, and nothing herein shall prohibit ProAnnouncer from providing services to other clients or otherwise engage in ProAnnouncer's business activities.

VII. **Suitability.** It is the County's sole responsibility to ensure that the Services meet County's specific needs and conform to and do not violate any contractual, legal, permitting, zoning, and other restrictions imposed on County.

VIII. **Termination.** This Agreement may be terminated: (a) by the mutual written agreement of the Parties; (b) by Client's failure to provide any required payment; or (c) by a party upon the failure of the other party to substantially and materially perform its responsibilities hereunder.

IX. **Governing Law.** This Agreement shall be governed by and construed according to the laws of the State of Montana. The Parties irrevocably consent to the exclusive personal jurisdiction of, and venue in, the Montana Twenty-second Judicial District County, Big Horn County, or the United States District County for the District of Montana.

X. **Integration; Amendment.** This Agreement represents the entire agreement between the parties, and this Agreement may not be amended, except by a written agreement signed by the parties.

XI. **Successors and Assigns.** The terms herein are binding upon and inure to the benefit of the parties and their respective heirs, executors, administrators, legal representatives, successors, and assigns.

XII. **The Client** may not voluntarily, or by operation of law, assign or otherwise transfer its obligations under this Agreement without the prior written consent of County.

Explosive Entertainment, LLC



XIII. **Severability.** In the event that any of the provisions of this Agreement are held to be invalid or unenforceable in the whole or in part, all other provisions will nevertheless continue to be valid and enforceable with the invalid or unenforceable parts severed from the remainder of this Agreement.

XIV. **Waiver.** The waiver by either Party or a breach, default, delay or omission of any of the provisions of this Agreement by the other Party will not be construed as a waiver of any subsequent breach of the same or other provisions.

XV. **Compliance with Local, State and Federal Laws.** The Parties each respectively understand that they are bound by applicable state and federal law and local ordinances. This includes, but is not limited to, the Montana Human Rights Act, the Equal Pay Act of 1963, the Civil Rights Act of 1964, the Age Discriminations Act of 1975, the Americans with Disabilities Act of 1990, PL 101-336, Section 504 of Rehabilitation Act of 1973, the Patient Protection Affordable Care Act, [P.L. 111-48, 124 Stat, 119], if applicable, and 18-5-401, MCA et seq. concerning the Blind Enterprise Program's vending facility rules. In accordance with 49-3-207, MCA, and Executive Order No. 04-2016, the Parties agrees that (i) the hiring of persons, if any, to perform this Agreement will be made on the basis of merit and qualifications and (ii) there will be no discrimination based on race, color, sex, pregnancy, childbirth or medical conditions related to pregnancy or childbirth, political or religious affiliation or ideas, culture, creed, social origin or condition, genetic information, sexual orientation, gender identity or expression, national origin, ancestry, age, physical or mental disability, military service or veteran status, or marital status by the persons performing this Agreement.

XVI. **Remedies.** The rights and remedies of the Parties set forth in this Agreement are not exclusive and are in addition to any rights and remedies available at law or in equity. In the event of a suit by the Parties concerning the terms and provisions of this Agreement, each Party shall pay their own attorney fees.

XVII. **Equal Parties.** The Parties acknowledge and agree that they are experienced and competent business professionals who have been given an opportunity to consult with an attorney concerning this Agreement.

XVIII. **Notices.** All notices, requests, demands or other communications relating to this Agreement will be given in writing by certified or registered mail and delivered to the Parties at the addresses listed in the introductory paragraph of this Agreement.

IN WITNESS WHEREOF, Explosive Entertainment, LLC, and, Big Horn County Fair Board, execute this *Service Agreement* as of the day first written above:

Explosive Entertainment LLC:

By: Randy Taylor
Its: President

By its Board of Commissioners:

Its: President
Larry Vandersloot, Presiding Officer

George Real Bird III, Member

Lawrence Big Hair, Member

Attest:

Peri Schenderline,
Deputy Clerk and Recorder



J Bar J, Inc. | 480 Chalk Butte Road | Brockway, MT 59214
Home: 406-485-2184 | Cell: 406-939-3313
e-mail: marlene.dreesen@gmail.com | sparky.jbarj@outlook.com

THIS AGREEMENT, for your 2024 Little Big Horn Stampede PRCA Rodeo, made this 4th day of April, 2024 between the Big Horn County Youth & Open Fair (hereinafter referred to as Owner), P.O. Box 908, Hardin, MT 59034 and J Bar J, Inc. (hereinafter referred to as Producer), 480 Chalk Butte Rd, Brockway, MT 59214.

WITNESETH

WHEREAS, the Owner has grounds and facilities at the Big Horn County Fairgrounds where it wishes to promote a rodeo on the date or dates hereinafter designated and,

WHEREAS, the rodeo shall include bareback riding, steer wrestling, team roping, saddle bronc riding, tie-down roping, barrel racing, and bull riding;

WHEREAS the Producer has livestock, personnel, saddles and other necessities for producing a rodeo;

NOW, THEREFORE, IT IS HEREBY AGREED between the parties, as follows, for this 1 year contract:

PERFORMANCE OF OWNER

The Owner will conduct a public rodeo on its rodeo grounds with performances held July 26-27, 2024 and agrees to furnish the Producer with the following:

Adequate hay and water for the Producer's livestock; help for the timed event chutes, stripping chute help, an attended ambulance and veterinarian on the rodeo grounds during competition (including slack when applicable), adequate lighting, three (3) 55 gallon attractively painted steel drums with ends in both ends for the cowgirls barrel racing, when applicable; a manned tractor with disc, harrow or drag to level the arena floor with 3" cushion, a manned water sprinkling truck or system to wet down the arena for performances, if necessary. Spectator Liability Insurance with J Bar J listed as an additional insured. The Owner will pay for the rodeo announcer.

PERFORMANCE OF PRODUCER

The Producer will furnish livestock for all events including breakaway roping if needed, personnel (pickup men, bullfighters, timers, secretary, specialty act) and other necessities as aforesaid for each of the said performances and will manage the same to provide the Owner with the professional services reasonably required in the production of each of said performances.

PAYMENT OF CONTRACT

The Owner agrees to pay the Producer the total sum of \$40,000.

RESPONSIBILITY OF OWNER

It is expressly understood that the grounds, premises and equipment other than that of J Bar J, Inc. will be under the exclusive control and responsibility of the Owner and that all dealing with the public will be solely between the Owner and the public. The Owner agrees to meet all the requirements set forth by the Professional Rodeo Cowboy's Association, 101 Pro Rodeo Drive, Colorado Springs, CO 80919. The Owner is responsible for judges' fees, approval fees and committee dues (this amount is determined by the scale on the rodeo approval and as stated in the PRCA rule book) and also includes the WPRA, if applicable. The Owner will be responsible for all prize money. The rodeo prize money is to be made out to the PRCA and either mailed to the PRCA at least 3 days before the rodeo or given to the secretary before the end of the rodeo to deposit along with entry fees.

RESPONSIBILITY OF PRODUCER

Producer agrees to meet all the requirements set forth by the Professional Rodeo Cowboy's Association 101 Pro Rodeo Drive, Colorado Springs, CO 80919. Producer, at its own expense, shall indemnify, defend and hold harmless Owner from any and all claims arising out of or relating to personal injury (including death) or property damage which is caused by any negligence, error, omission or default or willful misconduct of Producer.

INSURANCE

The Owner will provide adequate public liability insurance and/or Spectator Liability Insurance (\$1,000,000.00) with Bar J listed as an additional insured to cover the spectators and the public generally, according to all PRCA rules and regulations and will protect and save the Producer harmless from any and all liability, except as otherwise provided herein.

The Parties agree that Owner is not liable for injury to rodeo performers and participants. All performers and participants must sign liability release forms before participating in the rodeo.

MISCELLANEOUS

Modification. Any amendment or modification of this Contract or additional obligation assumed by either Party in connection with this Contract will only be binding if made in writing and signed by both parties.

Assignment. The Producer may not voluntarily, or by operation of law, assign or otherwise transfer its obligations under this Contract without the prior written consent of Owner.

Entire Agreement. This Contract represents the entire agreement between the Parties and supersedes any prior oral or written agreements or representations between the Parties.

Governing Law. This Contract will be governed by and construed in accordance with the laws of the State of Montana. The Parties irrevocably consent to the exclusive personal jurisdiction of, and venue in, the Montana Twenty-Second Judicial District Court, Big Horn County, or the United States District Court for the District of Montana.

Severability. In the event that any of the provisions of this Contract are held to be invalid or unenforceable in the whole or in part, all other provisions will nevertheless continue to be valid and enforceable with the invalid or unenforceable parts severed from the remainder of this Contract.

Waiver. The waiver by either Party or a breach, default, delay or omission of any of the provisions of this Contract by the other Party will not be construed as a waiver of any subsequent breach of the same or other provisions.

Compliance with Local, State, and Federal Laws. The Parties each respectively understand that they are bound by applicable state and federal law and local ordinances. This includes, but is not limited to, the Montana Human Rights Act, the Equal Pay Act of 1963, the Civil Rights Act of 1964, the Age Discrimination Act of 1975, the Americans with Disabilities Act of 1990, PL 101-336, Section 504 of Rehabilitation Act of 1973, the Patient Protection and Affordable Care Act, [P.L. 111-48, 124 Stat. 119], if applicable, and 18-5-401, MCA et seq. concerning the Blind Enterprise Program's vending facility rules. In accordance with 49-3-207, MCA, and Executive Order No. 04-2016, the Parties agrees that (i) the hiring of persons, if any, to perform this Agreement will be made on the basis of merit and qualifications and (ii) there will be no discrimination based on race, color, sex, pregnancy, childbirth or medical conditions related to pregnancy or childbirth, political or religious affiliation or ideas, culture, creed, social origin or condition, genetic information, sexual orientation, gender identity or expression, national origin, ancestry, age, physical or

mental disability, military service or veteran status, or marital status by the persons performing this Agreement.

Remedies. The rights and remedies of the Parties set forth in this Contract are not exclusive and are in addition to any rights and remedies available at law or in equity. In the event of a suit by the Parties concerning the terms and provisions of this Contract, each Party shall pay their own attorney fees.

Equal Parties. The Parties acknowledge and agree that they are experienced and competent business professionals who have been given an opportunity to consult with an attorney concerning this Contract.

Force Majeure. If either Party hereto is delayed or hindered in, or prevented from, the performance of any obligation hereunder by reason of fire, strikes, lockouts, severe weather, pandemic, or other natural disasters, the inability to procure materials or supplies, or other reasons of a like nature that are not the fault of the Party delayed in performing work or doing acts required under this Agreement, then performance of such acts shall be excused for the period of the delay, and the period of the performances of any such act shall be extended for a period equivalent to the period of such delay.

Notices. All notices, requests, demands or other communications relating to this Contract will be given in writing by certified or registered mail and delivered to the parties at the following addresses:

Owner:
Big Horn County
121 W. 3rd St.
P.O. Box 908
Hardin, MT 59034

Producer:
J Bar J, Inc.
480 Chalk Butte Road
Brockway, MT 59214

RODEO DATES: July 26-27, 2024
Performances - 7:00 pm

Slack – July 27th @ 8am

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the year and date first above written

OWNER

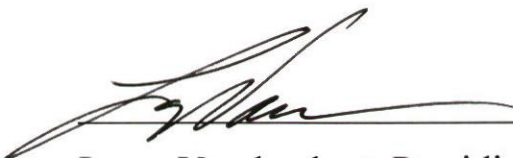
Big Horn County Youth & Open Fair
Committee Chairman

PRODUCER

J Bar J, Inc
Mark E. Dreesen, President

**Big Horn County, Montana,
a political subdivision of the State of Montana**

By its Board of Commissioners:

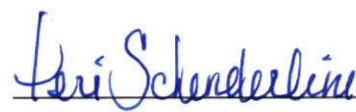


Larry Vandersloot, Presiding Officer

George Real Bird III, Member

Lawrence Big Hair, Member

Attest:



Peri Schenderline,
Deputy Clerk and Recorder